

6 January 2023

Joint Strategic Sub-Committee (Worthing)		
Date:	12 January 2023	
Time:	6.30 pm	
Venue:	Gordon Room, Worthing Town Hall	

Committee Membership: Councillors Dr Beccy Cooper (Chair), Rita Garner, Martin McCabe, Helen Silman, Emma Taylor, John Turley, Carl Walker (Vice-Chair), Vicki Wells and Rosey Whorlow

NOTE:

The start time of this sub-committee meeting is dependent upon the finishing time of the preceding Joint Strategic full committee meeting.

Agenda

Part A

1. Declarations of Interest

Members and officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt, contact the Legal or Democratic Services representative for this meeting.

2. Minutes

To approve the minutes of the Worthing Joint Strategic Sub-Committee meeting held on 5th December 2022, copies of which have been previously circulated.

3. Public Question Time

To receive any questions from members of the public.

Questions should be submitted by noon on Monday 9th January 2023 to Democratic Services, democratic.services@adur-worthing.gov.uk

(Note: Public Question Time will operate for a maximum of 30 minutes.)

4. Members Questions

Pre-submitted Members questions are pursuant to rule 12 of the Council & Committee Procedure Rules.

Questions should be submitted by noon on Monday 9th January 2023 to Democratic Services, democratic.services@adur-worthing.gov.uk

(**Note**: Member Question Time will operate for a maximum of 30 minutes.)

5. Items Raised under Urgency Provisions

To consider any items the Chairman of the meeting considers to be urgent.

6. **UK Shared Prosperity Fund - Investing in Place** (Pages 5 - 18)

To consider a report from the Director for Communities, a copy is attached as item 6.

7. Outcome of the public consultation in respect of the locally-determined 100% one-month Council Tax discount in respect of unoccupied & substantially unfurnished properties

(Pages 19 - 30)

To consider a report from the Director for Digital, Sustainability & Resources, a copy is attached as item 7.

8. Memorial Gardens (Pages 31 - 72)

To consider a report from the Director for Communities, a copy is attached as item 8.

9. **Teville Gate Marketing** (Pages 73 - 94)

> To consider a report from the Director for the Economy, a copy is attached as item 9.

Part B - Not for Publication – Exempt Information Reports

None.

Recording of this meeting

Please note that this meeting is being live streamed and a recording of the meeting will be available on the Council's website. This meeting will remain on our website for one year and will be deleted after that period. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
Neil Terry	Andrew Mathias
Democratic Services Lead	Senior Solicitor – Legal Services
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Duration of the Meeting: Three hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.